

APPENDIX -IX**MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

| SL NO. | INFORMATION | DETAILS |
|--------|-----------------------------------|--|
| 1 | NAME OF THE SCHOOL | ANKUR PUBLIC SCHOOL |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 2132604 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 61060 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | BHARTARI, CHIRKULA MOD, BLOCK LODHA, TEHSIL KOIL, G.T.ROAD, ALIGARH - 202001, ALIGARH , UTTAR PRADESH - 202001 |
| 5 | PRINCIPAL NAME | MAMTA DWIVEDI |
| 6 | PRINCIPAL QUALIFICATION | M.SC. , B.ED |
| 7 | SCHOOL EMAIL ID | ankurpublicschool01@gmail.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 8920211825 |

B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|---|--|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | www.ankurpublicschool.in/pdf/SchoolLettviw.pdf |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | www.ankurpublicschool.in/pdf/rls.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | www.ankurpublicschool.in/pdf/noObjection.pdf |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | www.ankurpublicschool.in/pdf/RTE2009.pdf |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | www.ankurpublicschool.in/pdf/BuildSafety.pdf |

| | | |
|---|---|--|
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | www.ankurpublicschool.in/pdf/fsc.pdf |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | www.ankurpublicschool.in/pdf/SelfDeclaration.pdf |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | www.ankurpublicschool.in/pdf/WHSC.pdf |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|--|
| 1 | FEE STRUCTURE OF THE SCHOOL | www.ankurpublicschool.in/pdf/Fee_Structure.pdf |
| 2 | ANNUAL ACADEMIC CALENDER | www.ankurpublicschool.in/pdf/Annual_Calander.pdf |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | www.ankurpublicschool.in/pdf/SMC.pdf |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | www.ankurpublicschool.in/pdf/PTA.pdf |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | www.ankurpublicschool.in/pdf/ResultThreeYears.pdf |

D : STAFF (TEACHING) :

| SL NO. | INFORMATION | DETAILS |
|--------|-----------------------|---------------|
| 1 | PRINCIPAL | MAMTA DWIVEDI |
| 2 | TOTAL NO. OF TEACHERS | 36 |
| | PGT | 11 |

| | | |
|---|--|----------------------------|
| | TGT | 12 |
| | PRT | 13 |
| 3 | TEACHERS SECTION RATIO | 1:1.5 |
| 4 | DETAILS OF SPECIAL EDUCATOR | MRS. KRISHNA KUMARI SHARMA |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | KM. SHYANI |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | 2023 | 39 | 32 | 82.05 | |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | 2023 | 41 | 21 | 51.21 | |

E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS |
|--------|---|---|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 7704 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 24 & 500 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 6 & 600 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 6 |
| 6 | NO. OF BOYS TOILETS | 4 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://www.youtube.com/watch?v=zYN660rBDh4 |